FY 2025-2026 No.06 OFFICIAL MINUTES

October 28, 2025 Regular Meeting

"Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community."

1. Call to Order

The Rumson-Fair Haven Regional High School Board of Education regular meeting was held in the Learning Commons. The meeting was called to order at 6:30 p.m. by Mrs. McGinty, Board President.

2. Salute the Flag

3. Statement of Compliance - Mrs. McGinty read the statement of compliance

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

4. Roll Call

Mr. Dougherty	Present	Mr. Leddin	Present	Ms. Romano	Present Arrived 6:33 p.m.
Mr. Grant	Present Left at 7:55 p.m.	Mrs. McGinty	Present	Mrs. Thompson	Present
Mrs. Kiley	Present Arrived 6:32 p.m.	Mr. Page	Present	Mrs. Whitehouse	Present

Also in attendance:

Dr. Lee McDonald, Superintendent Sean Cranston, School Business Administrator Athina Cornell, Board Counsel

Mr. Leddin read the mission statement.

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5. Welcome of Visitors

Mrs. McGinty welcomed all visitors to the meeting.

6. Special Recognition / Presentations

- a. Dawg of the Month September
 - i. Dr. McDonald recognized the September Dawgs of the Month.
- b. Fan of the Month September
 - i. Dr. McDonald recognized the September Fan of the Month.
- c. National Merit Semi-Finalists
 - i. Dr. McDonald recognized the National Merit Semi-Finalists.
- d. National Merit Commended Students
 - i. Dr. McDonald recognized the National Merit Commended Students.
- e. NJSLA Results

Sarah Fitzgerald, Director of Curriculum & Instruction Suzanne Crowley, Supervisor of English & Social Studies Jonathan Pennetti, Supervisor of STEM Lauren Malaney, Supervisor of Special Services

Ms. Fitzgerald, Ms. Malaney, Ms. Crowley, and Mr. Pennetti presented the NJSLA results. (Presentation attached.)

- f. NJSBA Training Dr. Timothy Teehan School Safety & Security
 - i. Dr. Teehan presented to the Board. His presentation is attached.

7. Communications

a. Ms. McGinty that parents were raving about the Open House and the handouts that were provided.

8. Board Reports

- a. Student Representative Report Reyna Dermer
 - i. Reyna reported on the following:
 - 1. Volunteer Fair
 - 2. Digital Detox Day
 - 3. Thanksgiving Pie Sale
 - 4. Veterans Appreciation Drive

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- 5. Homecoming Dance
- 6. 100 yard Food Drive
- 7. PSAT
- 8. Halloween Breakfast on 10-31
- 9. Senior Superlatives
- 10. Ridge Road Alliance Even
- b. Athletics & Activities Ms. Kiley read the minutes from the meeting on October 9, 2025
- c. Finance & Facilities Mrs. Whitehouse read the minutes from the meeting on October 16, 2025
- d. Superintendent's Report
 - i. Dr. McDonald reported on various events that happened between the board meetings. These included but not limited to Dermer Dreams, Open House, AI Think Tank Parents Night, Volunteer Fair, & Coffee with the Superintendent.

Drills

TYPE OF DRILL	DATE	TIME	DURATION
Fire Drill	September 9	12:00 p.m.	10 minutes
Extended Evacuation	September 12	12:45 p.m.	20 minutes
Bus Evacuation	September 25	7:10 a.m.	N/A

Enrollment - 790 as of September 30, 2025

9. Public Comment on Agenda Items

a. None

10. ACTION ITEMS

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MINUTES

The Superintendent recommends approval of minutes #1.

Approve Board Meeting Minutes

- 1. Recommend Board approval of the following meeting minutes:
 - a. October 7, 2025 Regular Meeting Minutes

Board Comment: Mr. Leddin asked where he can find the minutes and was answered by Mr. Cranston.

On a **MOTION** made by Mrs. Kiley and seconded by Mr. Page, the Board of Education approved the minutes #1 with the following roll call vote:

Mr. Dougherty	Yes	Mr. Leddin	Abstain	Ms. Romano	Yes
Mr. Grant	Absent	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Kiley	Yes	Mr. Page	Yes	Mrs. Whitehouse	Yes

PERSONNEL

The superintendent recommends personnel item #2-7

2. Approval of Resignation

Recommend Board approval to accept the resignation of Elizabeth Dry, Physics Teacher, effective December 15, 2025.

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3. Approval to Increase Hours for Paraprofessionals for Extracurricular Activities for the 2025 - 2026 School Year

Recommend Board approval to increase the total amount of hours for the following paraprofessionals to provide support during extracurricular activities for the 2025-2026 school year beginning September 2, 2025 and ending June 30, 2026 at a rate of \$40.00 per hour:

NO.	NAME FROM		TO TOTAL # OF HOURS
1.	Jenna Byrne	35 hours	46 hours
2.	Susan Trocchia	35 hours	46 hours

4. Approval of Extracurricular Advisor for the 2025 - 2026 School Year

Recommend Board approval of the following extracurricular advisor for the 2025 - 2026 school year:

CLUB	GROUP	ADVISOR
Veteran Appreciation	Group 5 - \$1,561	Kristen DeMeter

5. Approval of Substitutes for the 2025 - 2026 School Year

Recommend Board approval of the following substitute teachers for the 2025 - 2026 school year:

NO.	NAME	
1.	Jennifer Halcrow	
2.	Richard Muller	

6. Approval of Professional Development Presenter

Recommend Board approval for Krishna Kanuga to receive a stipend of \$150.00 for preparation and participation in the professional development provided to the Math Department.

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October 28, 2025 Regular Meeting

7. Approval of Winter Coaches for the 2025 - 2026 School Year

Recommend Board approval of the following coaches for the 2025 - 2026 school year:

BOYS BASKETBALL - GROUP II	<u>NAME</u>	STEP	SALARY
Head Coach	George Sourlis	7	\$8,608
Assistant Coach	Jamien Lawson	1	\$4,341
Assistant Coach	Connor McLoone	1	\$4,341
Assistant Coach	Theodore Sourlis	1	\$4,341
GIRLS BASKETBALL - GROUP II			
Head Coach	Dave Callahan	7	\$8,608
Assistant Coach	Kelly Ridolfi	7	\$6,370
Assistant Coach	Steven Heath	7	\$6,370
WRESTLING - GROUP II			
Head Coach	Eleazar DeLuca	5	\$7,375
Assistant Coach	Zachary DelVecchio	5	\$5,672
Assistant Coach	Craig Wilson	7	\$6,370
Volunteer Coach	Thomas Colella		
SWIMMING - GROUP III			
Boys Head Coach	Zach Wilson	7	\$7,929
Girls Head Coach	Meghan Vaccarelli	7	\$7,929
Assistant Coach	George Massabni	6	\$5,600

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ICE HOCKEY - GROUP III			
Head Coach	Eric Zullo	7	\$7,929
Assistant Coach	Brad Power	7	\$5,954
Assistant Coach	Gregg Amato	7	\$5,954
Volunteer Coach	Dino Pagano		
WINTER TRACK - GROUP IV			
Head Coach	Michael Haughwout	4	\$4,522
Assistant Coach	Robert Keogh	6	\$4,158
Assistant Coach	Carissa Melillo	4	\$3,603
Assistant Coach	Jeremy Schulte	6	\$4,158
Volunteer Coach	Ken Young		
Volunteer Coach	Jessica Mentzel		
GROUP II			
Strength & Conditioning Coach	Rob Orrok	7	\$8,608
Assistant Strength & Conditioning	Kyle Marinelli	5	\$5,672

Board Comment: Mrs. Whitehouse asked about the process for the personnel committee in regards to hiring substitutes. She received an answer from Mr. Page.

On a **MOTION** made by Mr. Leddin and seconded by Mrs. Kiley, the Board approved Personnel Item #2-7 with the following roll call vote:

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Mr. Dougherty	Yes	Mr. Leddin	Yes	Ms. Romano	Yes
Mr. Grant	Absent	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Kiley	Yes	Mr. Page	Yes	Mrs. Whitehouse	Recuse #7 Basketball Head and Asst. Coach (TS) Yes to the rest

FINANCE

The superintendent recommends finance items #8-20

Board Secretary's Monthly Certification - August 2025

Pursuant to 6A:23A-16.10(c)3, I, Sean Cranston, School Business Administrator/Board Secretary, certifies that no line item has been over expended in violation of 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Sean S. Cranston

8. Approval of Bill List

Recommend Board approval of the following bill lists dated October 28, 2025:

General Fund	\$ 279,750.72
Special Revenue Fund	\$ 14,765.00
Capital Projects Fund	\$ 0.00
Food Services Fund	\$ 259.00
Total	\$ 294,774.72
Payroll 10-15-25	\$ 607,592.80
Total Expenditures	\$ 902,367.52

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9. Approve Board Secretary's Report - August 2025

Recommend Board approval of the Board Secretary's report for August 31, 2025.

10. Approve Panda LLC, Cash Reconciliation Report-August 2025

Recommend Board approval of the Panda LLC Cash Reconciliation report for - August 31, 2025.

11. Budget Transfers - August 2025

Recommend Board approval of the budget transfer report for August 2025.

12. Board of Education's Certification of Budgetary Major Account Fund Status

To approve that pursuant to 6A:23A-16.10(c)4, the Board of Education after review of the School Business Administrator/Board Secretary's monthly financial reports as of **August 31, 2025**, and upon consultation with the appropriate district officials, certifies to the best of their knowledge no major account or fund has been over-expended in violation of 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

13. Approve of Use of Facilities - Non Chargeable

Recommend Board approval of the following applications For Use of School Facilities:

Date(s)	Time(s)	Organization	Event	Facility
11-1-25 to 2-21-26	Wed/Fri 5:00-6:30 pm Sat 8:30am-12:00pm	RFH Youth Wrestling	Practice	Cafeteria
11-15-25 11-16-25	10:00am-12:00pm	RFH Youth Girls Select Lacrosse	7th & 8th Tryouts	Main Turf
03-31-26	5:00 - 9:00 pm	Fair Haven Booster Club	Fair Haven Booster Club March Madness	Gymnasium

14. Approval of Attendance at Professional Conferences and or Workshops:

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

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Date	Name	Conference/Workshop (Budget Account #)	Registration	Estimated Travel	Day	Location
11-21-25	Carrie Baker	AMTNJ Fall 2025 Conference	\$215	\$0	Full	Lincroft, NJ
10-29-25	Darren Beatty	AP Colloquium at OCC AP Human Geography	\$0	\$0	Full	Toms River, NJ
11-06-25	Luz Coby	NJEA Convention 2025	\$0	\$0	Full	Virtual
10-29-25	Alexander Componile	AP Colloquium at OCC AP Economics	\$0	\$0	Full	Toms River, NJ
11-19-25	Kristen DeMeter	Creating Assessments with AI	\$149	\$0	Full	Lincroft, NJ
11-21-25	Lindsay Deremiah	AMTNJ Fall 2025 Conference	\$215	\$0	Full	Lincroft, NJ
11-06-25	Melissa Donofri	NJEA Convention 2025	\$0	\$0	Full	Virtual
1-20-26 to 1-21-26	Chrissy Fabrico	From NACAC to What's Next: UK Admissions & Counselor Tour	\$300	\$0	Full	Virtual
11-17-25	Kristen Ferrari	Brainstorm Educational Technology Conference	\$0	\$211	Full	Pocono Summit, PA
11-06-25	Jennifer Fiorini	NJEA Convention 2025	\$0	\$0	Full	Virtual
11-14-25	Sarah Fitzgerald	OCWIL Fall Conference 2025	\$99	\$30	Full	Toms River, NJ
12-08-25	Lauren Grumbach	Using AI in the Classroom to Support Student Success	\$225	\$32	Full	Ewing, NJ
11-20-25 to 11-23-25	Seth Herman	ACTFL Convention & Expo 2025	\$395	\$2,050	Full	New Orleans, LA
11-20-25 to 11-23-25	Fiona Lenahan	ACTFL Convention & Expo 2025	\$520	\$1,100	Full	New Orleans, LA

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11-14-25	Yannell Maglione	OCWIL Fall Conference 2025	\$0	\$25	Full	Toms River, NJ
11-06-25	Lindsey McCarthy	NJEA Convention 2025	\$0	\$0	Full	Virtual
11-17-25	Lee McDonald	Brainstorm Educational Technology Conference	\$0	\$207	Full	Pocono Summit, PA
11-14-25	Jessica Olszewski	OCWIL Fall Conference 2025	\$0	\$20	Full	Toms River, NJ
12-05-25	Elisa Verran	Montclair State Counselor Workshop	\$0	\$28	Full	Montclair , NJ
10-22-25	Brian Leddin	NJSBA Workshop 2025	Group Rate	\$50	Full	Atlantic City, NJ
11-5-25 to 12-3-25 (Wed)	Zachary Lorelli	Sound and Audio Engineering Basics	\$200	\$0	Full	NJ
11-20-25	Yannell Maglione	Google Gemini Certification Bootcamp	\$199	\$0	Full	Tinton Falls, NJ

15. Approve On-Tech Consulting - E-Rate Consultants 2026-2027 SY

Recommend Board approval to enter into a letter of intent to contract with On-Tech Consulting, Red Bank, NJ to assist in completing the application process for E-Rate funding for the 2026-2027 school year, with a maximum cost to the district of \$1,500.

16. Approve Comprehensive Maintenance Plan and Form M-1

WHEREAS, the Department of Education requires New Jersey requires School districts to submit a three-year Comprehensive Maintenance Plan and Form M-1 documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities as listed in the Comprehensive Maintenance Plan for the various facilities of the Rumson-Fair Haven Regional High School District are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid, now therefore be it

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RESOLVED, that the Rumson-Fair Haven Regional High School Board of Education hereby authorizes the school business administrator to submit the Comprehensive Maintenance Plan and Form M-1 for the Rumson-Fair Haven Regional High School District, in compliance with Department of Education requirements.

17. Approve submission of Health and Safety Evaluation of School Buildings Checklist - Statement of Assurance

Recommend Board approval of the submission of the Health and Safety Evaluation of School Buildings Checklist - Statement of Assurance for the 25-26 SY, to the Monmouth County Executive Superintendent of Schools.

18. Approval of Total Registration

Recommend Board approval of Total Registration as an Advanced Placement registration provider for the 25-26 SY.

19. Approval to Utilize Outside Venues

Recommend Board approval to utilize outside venues for athletics and activities for the 25-26 SY, at no cost to the district, as listed:

No.	Venue
1	Borough of Fair Haven
2	Borough of Rumson
3	Rumson Country Club
4	Tinton Realty Associates 776 Shrewsbury Ave. Suite 101B Tinton Falls, NJ
5	St. George's - By - The - River

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20. Approval of Therapy Dog

Recommend Board to approve Monmouth County SPCA to provide visiting therapy dog services for students and staff at RFH for the 25-26 SY.

Board Comment: None

On a **MOTION** made by Mrs. Whitehouse and seconded by Mr. Dougherty, the Board approved Finance Items 8-20 with the following roll call vote:

Mr. Dougherty Yes		Mr. Leddin	Yes	Ms. Romano	Yes
Mr. Grant	Absent	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Kiley	Yes	Mr. Page	Yes	Mrs. Whitehouse	Yes

EDUCATION

The superintendent recommends education items #21-23

21. Approval of Field Trip Request(s) for the 2025-2026 School Year as listed

Recommend Board approval of the following field trip request(s) for the 2025-2026 school year:

DATE	DESTINATION	CLUB/CLASS	ADVISOR/ CHAPERONES
November 4	er 4 TreEscape Aerial Adventures Integrated PE Leaders Senior Leaders		Keri Williams Lauren Butler Eric Zullo
November 11	Victory Park and Fair Haven Memorial Park	Veterans Appreciation Club	Kristen DeMeter
November 15	November 15 Randolph High School		Aubrey Torta
April 14	Guild of Creative Art	Art	Kristen Lanfrank Alexa James Zachary Wilson

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May 13 Lakewood Blue Claws	Work Based Learning	Susan Shay
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22. Approval of Fundraising Request(s) for the 2025-2026 School Year as listed

Recommend board approve the following fundraising request(s) for the 2025-2026 school year:

DATE	CLUB/PROGRAM	ADVISOR(S)	ACTIVITY
Monthly	Global Women's Empowerment Jessica Mentzel		Donation Drives for 180: Turning Lives Around
Monthly	Class of 2027	Jessica Mentzel	Dine to Donate
Monthly Character Educatio		Alyssa Schulte	Visit the Chelsea at Shrewsbury to help elders learn technology
November, March, June	Paws & Claws	Jessica Mentzel	Donation Drives for Monmouth County SPCA
November 19 - December 19	National Art Honor Society	Kristen Lanfrank	Hand painted custom ornament sale
November - December	Character Education	Alyssa Schulte	Giving Tree Fundraiser
November 29	Fashion Club	Kristen Lanfrank	Don't Shock Me Flag Football Tournament
December 10	Paws & Claws	Jessica Mentzel	Bake Sale
February 26	National Art Honor Society	Kristen Lanfrank	Empty Bowls

23. Approval of Home Instruction

Recommend Board approval of home instruction for the 2025 - 2026 school year as listed:

STUDENT NO.	TIME FRAME	REASON	PROVIDER/COST
27001119	10/13 - 11/12 Up to 10 hours per week	Medical	Facility / \$40/hour MOESC / \$75/hour RFH Faculty / \$55/hour

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Board Comment: None

On a **MOTION** made by Mrs. Whitehouse and seconded by Mr. Page, the Board approved Education Items 21-23 with the following roll call vote:

Mr. Dougherty Yes		Mr. Leddin	Yes	Ms. Romano	Yes	
Mr. Grant	Absent	Mrs. McGinty	Yes	Mrs. Thompson	Yes	
Mrs. Kiley	Yes	Mr. Page	Yes	Mrs. Whitehouse	Yes	

11. Public Comment - None

12. Executive Session

On a **MOTION** made by Mr. Page and seconded by Mrs. Thompson the Board by unanimous roll call vote, moved to Executive Session at 8:22 p.m.:

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Rumson-Fair Haven Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

WHEREAS, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on October 28, 2025 to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

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NOW, THEREFORE, BE IT RESOLVED by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

- Student Matters
- Attorney/Client Privilege

13. Reconvene Public Session

On a **MOTION** by Mrs. Kiley seconded by Mrs. Whitehouse, the Board by unanimous roll call vote returned to open Public Session at 8:34 p.m.

14. Superintendent's Additional Action Items

ADDENDUM

The superintendent recommends addenda items #24

24. Approval of Settlement Agreement

Be it Resolved, the Board approved the Settlement Agreement regarding EDS #2026-39764.

Board Comment: None

On a **MOTION** made by Mr. Page and seconded by Mrs. Kiley, the Board approved addenda Items# 24 with the following roll call vote:

Mr. Dougherty	Yes	Mr. Leddin	Yes	Ms. Romano	Yes
Mr. Grant	Absent	Mrs. McGinty	Yes	Mrs. Thompson	
Mrs. Kiley	Yes	Mr. Page	Yes	Mrs. Whitehouse	Yes

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14. Adjournment

As there was no further business before the Board, on a **MOTION** by Mr. Page, seconded by Mrs. Thompson, and carried by unanimous roll call vote the Board adjourned the meeting at 8:36 p.m.

Respectfully submitted,

Sean S. Cranston

Sean S. Cranston
Business Administrator/Board Secretary
Rumson-Fair Haven Regional High School

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100 Grainger Pkwy Lake Forest IL 60045-5201 www.grainger.com (800)472-4643

Customer Information

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74 RIDGE RD

RUMSON NJ 07760-1896

Shipping Information

RUMSON FAIR HAVEN REGIONAL H S

74 RIDGE RD

RUMSON NJ 07760-1896

Quotation

Information	
Grainger Quote Number	2062524774
Quote Start Date	10/29/2025
Quote Expiration Date	11/29/2025
Creation Date	10/29/2025
Grainger EIN Number	36-1150280
PO #	
PO Create Date	
PO Release #	
Customer Number	819564162
Department Number	
Project/Job Number	25-FLEET-96861
Requisitioner Name	
Attention	
Caller	ROBERT ROMANO
Telephone Number	7326392029
Page	1 /2

Freight Forwarder

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Incoterms® 2020:

FOB DESTINATION

Freight Terms:

Prepaid + Fee

Carrier:

* See line item detail

Payment Terms:

Net 30 days after invoice date

Special Instructions:

Item PO-Line	Materia	I Description	Expected Del Date	Qty	Unit	Price	Total in USD
10		Octagon Umbrella W/ Led Strip Lights Manufacturer: ISLAND UMBRELLA Part Number: NU6854		5.00	EA	300.82	1,504.10
		Carrier: Origin: CN					
20		Umbrella Base,20 in Dia,Sand Manufacturer: GROSFILLEX Part Number: US600666 Carrier:		5.00	EA	138.83	694.15



Quotation

100 Grainger Pkwy Lake Forest IL 60045-5201 www.grainger.com (800)472-4643

Information

Grainger Quote Number

2062524774

Creation Date

10/29/2025

Customer Number

819564162

Page

2 /2

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
	Origir	n: US				***************************************	
						_ Sub Total	2,198.25
					Estima	ited Shipping	0.00
				Est	timated Ot	her Shipping	30.00
						Total USD	\$ 2,228.25

Thank you for the opportunity to provide this quotation.

Please reference our Grainger quote number when you are ready to place your order.

Any changes to the products and/or quantities identified in the quotation may result in different pricing. If Grainger's cost to supply a product increases due to changes in laws, tariffs, commodity prices, or unforeseen events like the COVID-19 pandemic during the quote period, Grainger reserves the right to adjust the product price.

Quoted shipping charges and delivery date are subject to change. Upon acceptance of the quotation by customer. Grainger will provide actual shipping charges for the order, if applicable.

This transaction is subject to the current contract between customer and Grainger; or if no contract exists, the Terms of Sale as set forth on https://grainger.com/





Dynamic Learning Map (DLM)

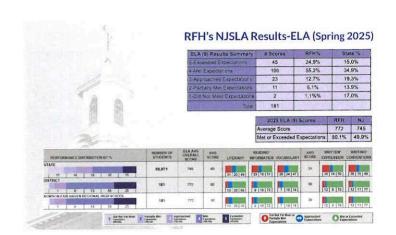
- 2 student tested in 2025
 - The number of students for reporting is a minimum of 10 as per suppression rules applied to student data to protect student confidentiality.
 - Districts must complete this reporting to meet the NJQSAC requirements.
- Assessment results should be carefully interpreted in combination with additional indicators of achievement, considering local education conditions.
- Performance Categories-Emerging, Approaching Target, At Target and Advanced
- Individual score reports were mailed to parents in September 2025.

New Jersey Student Learning Assessment (NJSLA) Overview

- Fourth administration since 2019 o May 20th and 21st, 2025
- Aim to measure student proficiency in Math, ELA, and Science based on the New Jersey Student Learning Standards (NJSLS)

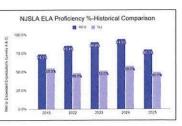
 o 9th Graders - Math and ELA

 o 11th Graders - Science
- Administered in person, digitally, via Chromebooks
- Various types of question compositions (multiple choice, free-response, data analysis, reading comprehension, etc.)
- Individual Score Reports (ISRs) were mailed home in September.

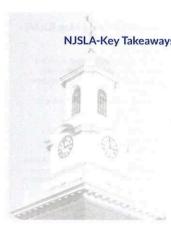


RFH's NJSLA Results- ELA Detailed (Spring 2025) 55.2% 34.9% 12.7% 19.3% 6.1% 13.9% 17.0% 25.2% 55.3% 11.9% 18.2% 5.9% 0.6%



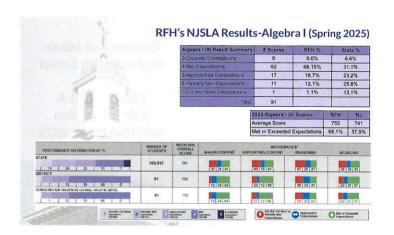


RFH's NJSLA Results-ELA Historical (Spring 2025)



English Language Arts NJSLA-Key Takeaways and Future Implications (Spring 2025)

- Instructional focus on transferable skills in ELA
- Standard-driven vertical and horizontal articulation of focus skills
- Discussion and collaboration with 9th and 10th grade teachers to re-inforce areas of need
- Co-led instructional team meetings between Supervisor of ELA/Soc St/Business and Supervisor of Special Services



RFH's NJSLA Results- Algebra I Detailed (Spring 2025)

Algebra ((9) Result Summary	# Scores	% Totals	State %	IEP-Yau A	IEP-Yes %	EP.No #	EP-No %	504.8	504 %	Female#	Female %	Male 8	Main %
5 Éxcesds Expectations	0	0.0%	6.6%	0	0.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%
Met Expectations	62	68.1%	31.1%	14	45.7%	48	78.7%	10	83.3%	31	67.4%	31	68.9%
1-Approached Expectations	17	18.7%	23.2%	9	30.0%	8	13,1%	2	16.7%	6	13.0%	11	24.4%
Partially Met Expectations	11	12.1%	25.8%	6	20.0%	5	8.2%	0	0.0%	8	17.4%	3	6.7%
-Did Not Meet Expectations	1	1.1%	13.1%	1	3.3%	0	0.0%	0	0.0%	1	2.2%	0	0.0%
Total	91			30	A CONTRACTOR	61		12		46		45	

Algebra I (9) Result Summary	Hispanic Or Latino #	Hispanic Or Latino %	Asian II, %	Black or African American 8, %	White	White %	Two or More Races #, %	Multilingual #, %	Migrant #.%
Excends Expectations		100			0	0.0%	C. D. Marine		
-Vet Expectations					58	71.6%	William .	Mark Cont	
-Approached Experiedors	-			in the same	15	18.5%	Santa Santa		No. of
-Partially Met Expectations					7	8.6%	- Contract	100 to \$1,000	
-Did Not Vest Expectations					1	1.2%			

Algebra (650	Algebra (659-859)								
State Average	741								
RFH Average	755								
IEP Yes/No Average	742/761								
504 Average	761								
Female/Male Average	753/756								

RFH's NJSLA Results-Algebra I Historical (Spring 2025)



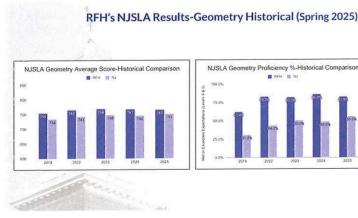


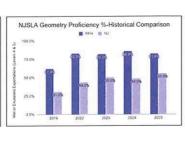
RFH's NJSLA Results- Geometry Detailed (Spring 2025)

Geometry (9) Result Summary	# Scores	% Totals	State .	IEP-Yes #	HEP-YES %	EP-No #	IEP-No %	504#	504 %	Female #	Female %	Mate #	Mate %
S-Exceeded Expectations	10	13.2%	11.8%	0	0.0%	10	13.7%	0	0.0%	6	15.4%	4	10.8%
Met Expectations	53	69.7%	44.2%	2	56.7%	51	69.9%	5	71.4%	29	74.4%	24	84.9%
-Approached Expectisions	12	15.8%	28.1%	1	33.3%	-11	15.1%	2	28.6%	4	10.3%	8	21.6%
Partially Met Expectations	10	1.3%	12.4%	0	0.0%	1	1.4%	0	0.0%	0	0.0%	1	2.7%
- O o Not Meet Experisoons	0	0.0%	3.5%	0	0.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%
Total*	76	4 -12	150	- 3		73	2000	7		39	A SHARE	37	
	- 1	2											-
	Hispani	c Hiss	anlo or	Aslan	81	ack or	Whit	0	White	Two or	Multi	Ingual	Migrant

Geometry (9) Result Summary	Hispanic or Latino #	Hispanic or Latino %	Aslan #, %	Black or African American #, %	White	White	Two or More Races #, %	Multilingual #, %	Migrant #, %
5-Exceeds Expectations				CARL CAPELL	7	10.4%			
4-Met Expectations				ME COLUMN	49	73.1%			
3-Approached Expectations	200	Contract of the last			10	14,9%			
2-Partially Met Expectations				A STATE OF THE PARTY OF THE PAR	1	1.5%	STATE ASSESSED		-
1-Did Not Meet Expectations	T-10-1			Company of the last of the las	0	0.0%			

State Average	751		
RFH Average	765		
IEP Yes/No Average	747/766		
504 Average	761		
Female/Male Average	766/764		





RFH's NJSLA Results-Algebra II (Spring 2025) 49.9% 10.6% 0.0% 7.0% 795 771 100.0% 72.5% 15 0 74 Did Not Yet Meet of Approached Partially She Copectations 1 Statistics 19 Short 2 Particular State 1 Appropriate 1 Short 1 Appropriate 1 Short 1 Appropriate 1 Short 1 Appropriate 1 Appro

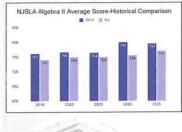
RFH's NJSLA Results- Algebra II Detailed (Spring 2025)

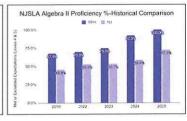
Algebra II (II) Result Summary	# Scores	% Totals	State %	IEP-Yes #	IEP-Yes %	EP-No E	IEP-No %	504 #	504 %	Female #	Female %	Male #	Male X
S-Exceeded Expectations	3	18.8%	22.6%	0	0.0%	3	18.8%	0	0.0%	1	25.0%	2	16.7%
Littlet Expectations	13	81.3%	49.9%	0	0.0%	13	81.3%	1	100.0%	3	75.0%	to	83.3%
3-Approached Expectations	0	0.0%	10.6%	.0	0.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%
2-Partially Vet Expectations	0	0.0%	7.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%
1-Did Not Meet Expectations	0	0.0%	9.9%	0	0.0%	0	0.0%	0	0.0%	0	0.0%	0	0.0%
Total	16	DUM	DENS	0		16		. 1	837	4		12	
100	Hispani	HIND	anie I	Asian	Black	of .	White	White		Two or	Muttiling	uai h	ligrant

Algebra II (9) Result Summary	Hispanic Or Latino #	Hispanic Or Latino %	Asian E, %	Black or African American #, %	White	White %	Two or More Reces #, %	Multilingual	Migrant #%
-Exceeds Expectations		St. Carrie	110		2	14.3%		100	77.
-Met Expectations					12	85.7%	The state of	Control of	*
-Approached Expectations				Service State of the last	0	0.0%			
Partially Mer Expectations				Carlot with the	. 0	0.0%			10.2
-Did Not Meet Expectations			-	TOTAL NAME OF THE OWNER, THE OWNE	0	0.0%	Track of the last	and the same	- water

Algebra II (65	0-6501
State Average	771
RFH Average	795
iEP Yes/No Average	0/795
504 Average	789
Female/Male Average	801/792

RFH's NJSLA Results-Algebra II Historical (Spring 2025)





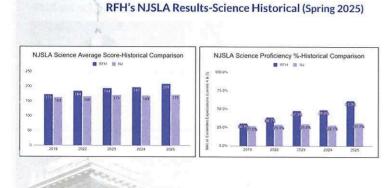
RFH's NJSLA Results-Science (Spring 2025) 30.2% 28.1% 8.5% 40.5% 48 37 15 [N] N [O] [N] N [N] N 153 (32 | 15 21 | 55 | 24 | 1 12 | 54 | 33 (2) [2] [5] [5] [6] RIGIS (SISIA UMU) RIGIS (SIGIS)

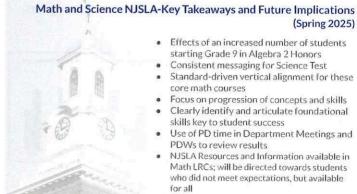
RFH's NJSLA Results-Science Detailed (Spring 2025)

Science (11) Result Summary	# Scores	Yotals	State %	IEP-Yes #	EP-Yes %	IEP-No II	IEP-No %	504 II	504 %	Famale #	Female %	Male #	Male %
4-Advanced Proficiency	32	15.1%	10.1%	1	3.30%	31	17.0%	8	18.6%	10	10.2%	22	19.3%
3-Proficent	98	46.2%	21.2%	8	26.7%	90	49.5%	17	39.5%	40	40.8%	58	50.9%
2-haar Proficiency	64	30.2%	28.1%	1.2	40.0%	52	28.6%	16	37.2%	40	40.8%	24	21.1%
1-Below Proficient	18	8.5%	40.5%	9	30.0%	9	4.9%	2	4.7%	8	8.2%	10	8.8%
*Total	212	(F)():		30	19150	182		43		98	tion of	114	

Science (11) Result Summary	Hispanic or Latino #	Hispanic Or Latino %	Asian a, %	Black or African American # %	White	White	Two or More Races #, %	Mumingual 8, %	Migram 8.%
4-Agyanood Profisiency	3	21.4%			25	13.6%		- CALL	
3-Proficient	5	35.7%		Committee and	90	48.9%	and the same		1
2-Near Profinency	6	42.9%	5 5 1	Contract of the last	54	29.3%	-	200	
1-Below Proficient	0	0.0%	V. 3. 12		15	6.2%			

State Average	173
RFH Average	209
IEP Yes/No Average	176/213
504 Average	214
Female/Male Average	202/215





- (Spring 2025)
- Effects of an increased number of students starting Grade 9 in Algebra 2 Honors
- Consistent messaging for Science Test
- Standard-driven vertical alignment for these core math courses
- Focus on progression of concepts and skills
- Clearly identify and articulate foundational skills key to student success
- Use of PD time in Department Meetings and PDWs to review results
- NJSLA Resources and Information available in Math LRCs; will be directed towards students who did not meet expectations, but available for all





School Safety & Security

Facilitated by

Dr. Timothy Teehan - Field Service Representative



School Safety & Security

- Students & Staff Primary Focus
 - Do they feel safe to come to school/work?
 - Balance safety versus prison feel
- What is in place & what is still needed?
- What is the Board's role?
- How can the district prepare?





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School Safety & Security

- · Every district has different needs
- Good to learn from others, but realize what works somewhere else may not work for you
 - Mantrap story



What does your district need?

- Audit
 - Report findings
 - What does the administration feel is actionable?
 - Budget
- Proactive versus Reactive
 - Will operate from both
 - ODrills and real events teach us
 - oID tag location and lanyard colors



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What does your district need?

- Keys & Swipes
 - Who has access and when?
 - Collection process?
- · School Safety Drills
 - Board approves the list
 - Notification to families when drill complete
 - Debrief
 - Tabletop exercise
 - oFire Situation



What does your district need?

- · Phones/intercoms
- Mantraps
- Locks
- · Safety glass
- ID scanners
- · Security & security sweeps
- Door sensors
- Cameras
 - Locations, purpose, recording





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What does your district need?



What is the Board's Role?

· Memorandum of Agreement with Law Enforcement

· School Safety & Security Statement of Assurance (SOA) - Emergency Management Plan (EMP)

· Planning finances to support school safety & security efforts

- Personnel
- Facility upgrades & refresh cycle
- Resources







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How can the district prepare?

- · Communications plan for crisis
 - Internal & external
 - -AI
- Audit (internal and/or external) - Lights, panic buttons, 911,
- Long Range Facilities Plan
- · Architect review
- Budget
- · Determine if referendum needed



How can the district prepare?

- · Use a multi-disciplinary team approach
- Audit network / penetration test
- · Determine security of data
- · Student & staff wellness support
- · Know the exceptional needs of your students and prepare accordingly and proactively







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